

**Great & Little Kimble cum Marsh Parish Council**  
**You are hereby summoned to a meeting of the Parish Council**  
To: Cllrs J Austin, D Williams, D Burton, A Jones, J Bourke, J Cripps, H Alison  
on **Wednesday 8<sup>th</sup> January 2025 at 7.30pm at Kimble Stewart Hall**  
**Members of the Public are welcome to attend.**

## **AGENDA**

1. **Welcome and Apologies:** To receive and accept any apologies for absence.
2. **Declaration of interest on any item on the agenda.**
3. **Minutes:** To agree and sign the minutes of the Parish Council meeting held on 11<sup>th</sup> December 2024.
4. **Finance Report:**
  - a. **To approve January payments (note additional invoices may be received prior to the meeting).**
  - b. **To note any income received.**
  - c. **To note bank balances.**
5. **Planning Applications, appeals and injunctions plus any updates of allocated sites as included in the Neighbourhood plan. To include any update on the proposed Kimblewick solar farm:** Note, due to deadlines, applications received prior to the meeting may also be considered.
6. **To update re Cala homes, including Coronation project.**
7. **To discuss banking status in light of Lloyds bank charges and additional CIL funds.**
8. **To review Playground Inspection Report and agree any actions required.**
9. **To note quarterly accounts report and accounts review.**
10. **To note precept request submitted to Buckinghamshire County Council.**
11. **To discuss the Rural Housing Service (Housing Needs Survey)**
12. **To update on speed signs replacement status.**
13. **To update on potential development of sports facilities (tennis courts and cricket club).**
14. **To discuss Parish stiles and village gate replacements.**
15. **To discuss Parish footpath clearance.**
16. **Community Board Report – Cllr James Cripps.**
17. **Marsh Kerbing/Pinch Point Project update – Cllr Williams.**
18. **Kimble Stewart Hall Report - Cllr Delia Burton.**
19. **Parish Matters.**
20. **Correspondence, reports, and issues (for information only).**
21. **To confirm the date of the next Parish Council Meeting. 12<sup>th</sup> February, 2025**

*P McBride*

**Pauline McBride**

**Clerk to the Council**

**Friday 3<sup>rd</sup> January 2025**